



NOTTINGHAM CITY COUNCIL
CORPORATE PARENTING BOARD

Date: Monday, 1 June 2015

Time: 2.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Tanith Davis **Direct Dial:** 0115 8765036

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APPOINTMENT OF VICE CHAIR | |
| 2 | APOLOGIES FOR ABSENCE | |
| 3 | DECLARATIONS OF INTERESTS | |
| 4 | MINUTES
Of the meeting held on 16 March 2015 (for confirmation) | 3 - 8 |
| 5 | SPECIALIST SERVICE UPDATE
Verbal update by Helen Blackman, Clive Chambers and Steve Combs. | |
| 6 | REGULATION 44 VISITS
Report of Director of Children's Social Care, Vulnerable Children and Families | 9 - 14 |
| 7 | PERFORMANCE REPORT OCTOBER 2014 - MARCH 2015
To be presented by Steve Comb, Head of Children in Care | 15 - 18 |
| 8 | CHILDREN IN CARE COUNCIL UPDATE
Report of Director of Children's Social Care, Vulnerable Children and Families | 19 - 20 |

9 CHILDREN IN CARE COUNCIL - 2014 HAVE YOUR SAY SURVEY RESULTS

21 - 52

Report of Corporate Director of Children and Adults

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.